

Picha Za X Filamu Za Ngogo Jamiiforums The Home Of

Foreign Policy in Post-Genocide Rwanda
Words for Odours
Health Crises and Media Discourses in Sub-Saharan Africa
Julius Mwasanyagi: A forgotten African nationalist
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this book examines how rwandan elites within the government private sector and civil society perceive the nation s political and economic relationship with the international community using testimonies and interviews of rwandan political military and economic leaders and bureaucrats this book examines the intersubjective beliefs that formulate how rwanda engages with the international community the book presents and analyses three primary intersubjective themes historical and possible future abandonment of rwanda implementing an ideology of agaciro to promote self respect dignity and self reliance for state security and economic development and the belief in the government s obligation to promote human security for those who identify as rwandan these perceptions help us understand how post genocide rwanda engages with the international community in the pursuit of state security economic development and to prevent a future genocide this book will be of interest to students and scholars of african politics and international relations as well as the politics of post genocide states

while the human sense of smell has long been considered underdeveloped there is nonetheless a growing body of literature to attest to its remarkable importance in human behaviour however there has been very little work conducted in linguistics which is all the more regrettable as economic globalization has made it increasingly useful to communicate on odours in a variety of domains such as the wine and perfume industries this volume brings together a number of studies on how olfactory experiences

are verbalized applying both pragmatic and theoretical approaches to better understanding the different strategies speakers use to talk of odours four major themes are investigated here part i from olfactory perception to verbalisation examines the various complex cognitive operations implemented in the process of olfactory perception explorations of recollection processes also crucial for odour verbalization provide important insights into how cultural conditions contribute to shaping olfactory memories part ii categories and hedonic valence focuses on how speakers circumvent paucity in vocabulary to describe odours in a variety of ways sorting operations make it possible to either select an appropriate linguistic label for a given odour or to compensate for the lack thereof by using consistent descriptions indeed although such cognitive operations are influenced by a subject's environment cultural representations and goals the contributions to this section show that hedonic value is crucial for categorizing odours part iii lexical and cultural variation illustrates that some languages spoken on the african continent such as the arabic and bantu languages are relatively rich in their olfactory lexicon thereby revealing the greater attention paid to odours in these societies that being said such relative richness or paucity can be modulated through a variety of mechanisms which shape the linguistic output as exemplified in part iv putting odours into words where the olfactory lexicons of two indo european languages french and greek are analysed from a comparative perspective

this is an open access book which brings together leading scholars and critical discourses on political economic legal technological socio cultural and systemic changes and continuities intersecting media and health crises in sub saharan africa the volume extensively discusses covid 19 but it also covers other epidemics such as malaria hiv aids as well as silent health crises such as mental health simmering across the subcontinent the chapters fill knowledge gaps highlight innovations unpack the complexities surrounding the media ecosystem in times of health crises they explore among other issues the politics of public health communication infodemics existential threats to media viability draconian legislations threats to journalists journalism covid related entrepreneurship marginalization and more this is a timely resource for academics advocacy groups media practitioners and policy makers working on crises and media reporting not just in africa but anywhere in the global south

the author brings attention to one of the most forgotten leaders of the independence struggle in tanganyika later renamed tanzania and sheds some light on why he and other leaders like him are not remembered as much as they should be and why not much if anything at all has been written about them the leader was julius mwasanyagi from iringa district in the southern highlands province the work is also a historical account of tanganyika s struggle for independence and life under british rule the independence struggle was going on when the author was growing up in different parts of tanganyika

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